

STATE PUBLICATIONS

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Monthly Checklist

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With Periodicals

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MONTHLY CHECKLIST OF

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Periodicals begin on page 473

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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 8687 -

DEPT. OF AGRICULTURE AND INDUSTRIES. Animal Industry Division. Stockyards and Brands Section. Fourth supplement to 1981 brand book of the State of Alabama: a record of all brands recorded with the Department of Agriculture and Industries at Montgomery, Alabama from January 1, 1985 to December 31, 1985. Montgomery [1986] v, 18 p.

- 8688 -

DEPT. OF INDUSTRIAL RELATIONS. Annual report. 1984/85. [Montgomery] 39 p. ill. Report year ends Sept. 30. 44-42571

GEOLOGICAL SURVEY. Circular. Tuscaloosa.

- 8689 -

122B. Water in Alabama, 1984, by James D. Moore and Karen E. Richter. 1985. 61 p. ill.

Issued by its Water Resources Division. 88-621293

- 8690 -

STATE DOCKS DEPT. Annual report. 1985. [Mobile] unpag. ill. 63-63553

- 8691 -

[STATE] HIGHWAY DEPT. Bureau of Materials and Tests. Magnitude and frequency of floods in Alabama, by D. A. Olin. Prepared in cooperation with the U. S. Geological Survey and Federal Highway Administration. [Montgomery, 1985] V, 105 p. ill. (U. S. Geological Survey. Water-resources investigations report 84-4191) Available from: Open-file Services Section, U. S. Geological Survey, Box 25425, Federal Center, Lakewood, CO 80225. FHWA/AL-85/100.

- 8692 -

STATE HIGHWAY DEPT. Bureau of State Planning. Division [of] Surveying and Mapping. General highway map... Alabama. Prepared in cooperation with Federal Highway Administration. [Montgomery] 1985. maps on sheets 62 x 46 cm. and smaller.

26. Elmore County. Rev. 1985.
43. Lowndes County. Rev. 1985.
53. Perry County. Rev. 1985.

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 8693 -

BOARD OF BARBERS AND HAIRDRESSERS. Board of Barbers and Hairdressers directory. Juneau, 1985. various pagings.

- 8694 -

BOARD OF ELECTRICAL EXAMINERS. Board of Electrical Examiners directory. Juneau, 1985. 31 p.

- 8695 -

COURT SYSTEM. Annual report. 1984/85. [Anchorage] iv, 94, S iv, S 83 p. ill. 78-645480

DEPT. OF FISH AND GAME. ADF & G technical data report. Juneau. 74-648226

- 8696 -

74. Assessment of intertidal aquatic plant abundance in the Togiak area of Bristol Bay, Alaska, 1978 through 1980, with emphasis on *Fucus* sp., by Douglas N. McBride, John H. Clark, and Lawrence S. Buklis. 1982. ii, 16 p. ill. Issued by its Division of Commercial Fisheries.

- 8697 -

93. Upper Cook Inlet salmon (*Oncorhynchus* spp.) escapement studies, 1982, by Bruce E. King and Kenneth E. Tarbox. 1983. ix, 139 p. ill. Issued by its Division of Commercial Fisheries.

- 8698 -

95. Sockeye salmon (*Oncorhynchus nerka*) studies in Copper River-Prince William Sound, 1980, by Kenneth Robertson [and others] 1983. iv, 32 p. ill. Issued by its Division of Commercial Fisheries.

- 8699 -

103. 1982 Bristol Bay sockeye salmon smolt studies: a summary of data collected from sockeye salmon (*Oncorhynchus nerka*) smolt programs in Bristol Bay, including Kvichak, Naknek, Eggik, Ugashik, Wood, and Nushagak-Nuyakuk Rivers. Edited by Douglas M. Eggers and Henry J. Yuen. 1984. vi, 72 p. ill. Issued by its Division of Commercial Fisheries.

- 8700 -

149. Kotzebue Sound chum salmon (*Oncorhynchus keta*) escapement and return data, 1962-1984, by Brian Bigler. 1985. viii, 112 p. ill. Issued by its Division of Commercial Fisheries.

- 8701 -

DEPT. OF FISH AND GAME. Alaska Department of Fish and Game genetic policy, by Genetic Policy Review Team. [Juneau] 1985. 1 sheet 10.5 x 15 cm. (microfiche) SH348 G45.

- 8702 -

DEPT. OF FISH AND GAME. Habitat Division. Alaska habitat management guide, southcentral region. Juneau, 1985. 2 v. ill. Contents. -v. 1. Life histories and habitat requirements of fish and wildlife. -v. 2. Distribution, abundance, and human use of fish and wildlife.

- 8703 -

DEPT. OF FISH AND GAME. Habitat Division. Alaska habitat management guide, southwest region. Juneau, 1985. 2 v. ill. Contents. -v. 1. Fish and wildlife life histories, habitat requirements, distribution, and abundance. -v. 2. Human use of fish and wildlife.

DEPT. OF FISH AND GAME. Habitat Division. Technical report. Juneau.

- 8704 -

85-2. Aquatic habitat assessments in mined and unmined portions of the Birch Creek watershed, by Phyllis Weber and Roger Post. 1985. ix, 65 p. ill.

DEPT. OF FISH AND GAME. Subsistence Division. Technical paper. Juneau.

- 8705 -

116. Subsistence harvests of herring spawn-on-kelp in the Togiak District of Bristol Bay, by John M. Wright and Molly B. Chythlook. 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill. E 98 H9 no. 116.

- 8706 -

121. Moose hunting by residents of Beaver, Birch Creek, Fort Yukon, and Stevens Village in the western GMU 25(D) permit moose hunt area, 1984-85, by Valerie Sumida and Clarence Alexander. 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.
E 98 H9 no. 121.

- 8707 -

124. Copper Basin resource use map index and methodology, by Lee Stratton and Susan Georgette. 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.
E98 H9 no. 124.

- 8708 -

- DEPT. OF LABOR. Research and Analysis Section.
Wage rates for selected occupations: Anchorage, Fairbanks, and regional areas, prepared by John Van Houten [and others] Juneau, 1985. 65 p. ill.
Cover title: 1985 wage rates for selected occupations. 86-621292

- DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning [and Programming]
Research Section. Report. Fairbanks.

- 8709 -

- AK-RD-85-16. Electromagnetic induction measurements in permafrost terrain for detecting ground ice and ice-rich soils: final report, by Koji Kawasaki and Thomas E. Osterkamp. Prepared in cooperation with Federal Highway Administration. 1984. 4 sheets 10.5 x 15 cm. (microfiche) ill.

- 8710 -

- AK-RD-85-32. Product evaluation for Armorflex and Armorform erosion control systems, by Thomas L. Moses, Jr. and Harold Livingston. 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill.

- 8711 -

- AK-RD-86-03. Seward Highway avalanche project data base; draft report, by Jill A. Fredston and John S. Elise. 1985. 2 sheets 10.5 x 15 cm. (microfiche)

- 8712 -

- DIVISION OF BANKING, SECURITIES, SMALL LOANS, AND CORPORATIONS. Corporations Section.
State of Alaska corporate directory. Oct. 1, 1985. Juneau. 13 sheets 10.5 x 15 cm. (microfiche) annual. 74-641973

- 8713 -

- DIVISION OF ELECTIONS. Running for office: a handbook for candidates. Juneau [1986?] iv, 35, 3 l. 86-621291

- DIVISION OF FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT. FRED reports. Juneau.

- 8714 -

48. Development, design, operation, and performance of the Kitoi incubator for salmon egg incubation, by Roger F. Blackett. 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.
SH 11 A7F7 no. 48.

- 8715 -

49. Regeneration of clipped fins of sockeye salmon *Oncorhynchus nerka* fry, by William J. Hauser and Allen L. Howe. 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.
SH 11 A7F7 no. 49.

- 8716 -

50. Japan's salmon culture program and coastal salmon fisheries, by Thomas M. Kron. 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.
SH 11 A7F7 no. 50.

- 8717 -

51. Survival, timing, age, size, and harvest of chum salmon returning to Hidden Falls hatchery in 1983, by John A. McNair. 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.
SH 11 A7F7 no. 51.

- 8718 -

- DIVISION OF GAME. Annual report of survey-inventory activities. Vol. 15, pt. 14 & Vol. 16, pt. 9-10; 1986. Edited and compiled by Barbara Townsend. Juneau. 3 v. 76-644248

- DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Special report. [Anchorage]

- 8719 -

32. Oil and gas baselines map of Alaska, compiled by Arlen Ehm. 1983. col. map on sheet 109 x 152 cm.

- 8720 -

- DIVISION OF LEGISLATIVE AUDIT. [Letter report on road and highway projects appropriated to the Department of Transportation and Public Facilities] Juneau, 1985. 15 l.

- 8721 -

- DIVISION OF OIL AND GAS. Notice of application for approval of expansion of Gwydyr Bay unit. [Anchorage] 1986. 5, 5 l. ill.

- 8722 -

- DIVISION OF TELECOMMUNICATIONS SERVICES. Telecommunications annual report. 4th; 1984. Prepared [in cooperation with] Division of Telecommunications Operations. [Juneau] 19 l. ill. 85-651230

- 8723 -

- [HISTORICAL COMMISSION] Local history course/grant [Kodiak Community College, research projects. The Aleutian homes, by Suzanne Hancock. History of newspapers of Kodiak Island, by Barbara Cristaldi. Anchorage, n. d.] 18 l. + ill.

- 8724 -

- HOUSING FINANCE CORPORATION. Annual report. 13th; 1984/85. [Anchorage] 44 p. ill. 80-648723

- 8725 -

- OFFICE OF ADULT AND VOCATIONAL EDUCATION. Implementation handbook [Alaska Career Information System] 1985/86. [Eugene, Or.] University of Oregon. 164 p. ill. annual.

- 8726 -

- OFFICE OF ADULT AND VOCATIONAL EDUCATION. Vocational education State plan, FY 86-88; executive summary. Edited by Karen Ryals [and] George Genz. Graphics by Carin Smolin and Dave Wood. Juneau, 1985. iii, 36 p. ill.
Available from: Dept. of Education, Vocational Materials Library, Pouch F, Juneau, AK 99811.

- 8727 -

- OFFICE OF MANAGEMENT AND BUDGET. [Executive budget: operating, loans, & capital] 1986/87. Juneau. 4, 41, 5-48 p. 76-645374

- 8728 -

- OFFICE OF MANAGEMENT AND BUDGET. The State of Alaska report of performance. 7th; 1984/85. [Juneau] 224 p. annual.
Report year ends June 30.
Cover title: Alaska report of performance.

- 8729 -
POWER AUTHORITY. Alaska charcoal production feasibility study [by] Theodore G. Smith. [Anchorage] 1985. various pagings. ill.
\$7.50; available from: Theodore G. Smith, Willow, Alaska.

- 8730 -
POWER AUTHORITY. Anchorage-Fairbanks transmission intertie, Alaska Power Authority, environmental assessment report, prepared by Commonwealth Associates Inc. with assistance from DOWL Engineers [and] Kevin Waring Associates. Anchorage, 1982. ix, 375 p. ill.
On t.p.: R-2422.

Cover title: Environmental assessment report, Anchorage-Fairbanks transmission intertie.

- 8731 -
PUBLIC EMPLOYEES' RETIREMENT SYSTEM. Alaska Public Employees' and Teachers' Retirement Systems. 1984/85. [Juneau] 86 p. ill.
Report year ends June 30. 77-647489

- 8732 -
UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Current research profile for Alaska. 1984. Anchorage. x, 371 p. ill. 79-641087

- 8733 -
UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Geomorphic change in the Middle Susitna River since 1945; final report, prepared by [Joseph C. LaBelle and others] Submitted to Harza-Ebasco Susitna Joint Venture for Alaska Power Authority. Anchorage, 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill.
GB 1225 A4S9 U62.

- 8734 -
UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Tyee Hydroelectric Project year-end spawning tailrace monitoring report, prepared by Michael D. Kelly for Alaska Power Authority. Anchorage, 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.
TK 1081 A7A88 1985.

UNIVERSITY OF ALASKA, Fairbanks. Alaska sea grant report. [Fairbanks]

- 8735 -
85-12. Proceedings of the International King Crab Symposium [held at] Anchorage, Alaska, USA [on] January 22-24, 1985. Brenda R. Melteff, symposium coordinator. [Sponsored by the Dept. of Fish and Game and others] 1985. vii, 507 p. ill. (Its Lowell Wakefield fisheries symposium series) 86-621272

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Publication. [Fairbanks]

- 8736 -
LGP-010. An input-output study of the Upper Kuskokwim Region. 1985. 33, 4 p. (Its Technical assistance series)
Issued in cooperation with Local Government Program.

ARIZONA

- 8737 -
DEPT. OF HEALTH SERVICES. Office of Policy and Planning. Health status, Arizona residents, 1970-1983, by Joanne Gersten [and others. Phoenix, n. d.] 1, 61 p. 86-621294

- 8738 -
DEPT. OF REVENUE. Annual report. 1984/85. [Phoenix] 58 p. ill.
Report year ends June 30. 76-644453

- 8739 -
OFFICE OF THE AUDITOR GENERAL. Annual report. 1984/85. [Phoenix] 18, 18 l. ill.
Report year ends June 30. 83-643034

- 8740 -
[OFFICE OF THE] AUDITOR GENERAL. La Paz County, Arizona, Parker Unified School District no. 27, report on examination of financial statements, June 30, 1985 [by Nelson, Weatherly, Lambson, & Olvis. Phoenix, 1985] 17 l.

- 8741 -
[OFFICE OF THE] AUDITOR GENERAL. La Paz County, Arizona, Quartzsite Elementary School District no. 4, report on examination of financial statements, June 30, 1985 [by Nelson, Weatherly, Lambson, & Olvis. Phoenix, 1985] 13 l.

- 8742 -
[OFFICE OF THE] AUDITOR GENERAL. La Paz County, Arizona, Salome Consolidated Elementary School District no. 30, report on examination of financial statements, June 30, 1985 [by Nelson, Weatherly, Lambson & Olvis. Phoenix, 1985] 10 l.

- 8743 -
[OFFICE OF THE] AUDITOR GENERAL. La Paz County, Arizona, Wenden Elementary School District no. 19, report on examination of financial statements, June 30, 1985 [by Nelson, Weatherly, Lambson, & Olvis. Phoenix, 1985] 11 l.

- 8744 -
[OFFICE OF THE] AUDITOR GENERAL. Maricopa County Community College District, report on examination of financial statements, June 30, 1985. [Phoenix, 1986] 14 l.

- 8745 -
[OFFICE OF THE] AUDITOR GENERAL. State of Arizona Board of Cosmetology, report on examination of financial statements, June 30, 1985. [Phoenix, 1986] 8 l.

- 8746 -
[OFFICE OF THE] AUDITOR GENERAL. State of Arizona Board of Medical Examiners, report on examination of financial statements, June 30, 1985. [Phoenix, 1986] 9 l.

- 8747 -
[OFFICE OF THE] AUDITOR GENERAL. State of Arizona Prescott Historical Society, report on examination of financial statements, June 30, 1985. [Phoenix, 1986] 9 l.

ARKANSAS

- 8748 -
ARKANSAS DEVELOPMENT FINANCE AUTHORITY. Overview, May 1, 1985. Little Rock [n. d.] 73 p. ill. 86-621474

- 8749 -
COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING. Annual report. 1985. [Little Rock] 38 l. 84-647854

GEOLOGICAL COMMISSION. Miscellaneous publication. Little Rock.

- 8750 -

2. Mineral resources of Benton, Carroll, Madison, and Washington Counties. [1984] vii, 55 p. ill. (Its County mineral report no. 2) A reprint.

- 8751 -

HOUSING DEVELOPMENT AGENCY. Housing in Arkansas: current conditions and policy options. [Little Rock] 1985. 31 p. 86-621475

- 8752 -

INDUSTRIAL DEVELOPMENT COMMISSION. Arkansas transportation. [Little Rock, n. d.] unpag. ill.

- 8753 -

INDUSTRIAL DEVELOPMENT COMMISSION. Arkansas: where America is working. [Little Rock, n. d.] unpag. ill.

- 8754 -

INDUSTRIAL DEVELOPMENT COMMISSION. Arkansas: where the world is working. [Little Rock, n. d.] 20 p. and 8 pieces in portfolio. ill. Text in English and Japanese.

- 8755 -

STATE HIGHWAY AND TRANSPORTATION DEPT. Planning Division. Base map, Little Rock-North Little Rock, Pulaski County, Arkansas. Prepared in cooperation with Federal Highway Administration. [Little Rock] 1982. 114 x 89 cm.

- 8756 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Research and Public Service. Severance and related taxes on timber [by] John H. Opitz. [Little Rock] 1985. vi, 17 p. ill. 86-621473

CALIFORNIA

AGRICULTURAL EXPERIMENT STATION, Berkeley. Hilgardia. [Berkeley] 28-7072

- 8757 -

- v. 53, no. 6. Intraspecific variability in response to pesticides in the common green lacewing, *Chrysoperla carnea* (Stephens) (Neuroptera: Chrysopidae) [by] Elizabeth E. Grafton-Cardwell and Marjorie A. Hoy. 1985. 32 p. ill.

- 8758 -

- v. 53, no. 7. Identification of western U. S. wheat varieties by polyacrylamide gel electrophoresis of gliadin proteins [by] Dale K. Mecham, Donald D. Kasarda, and Calvin O. Qualset. 1985. 32 p. ill.

- 8759 -

- v. 53, no. 8. Bionomics of Neodiprion species on white fir in northeastern California [by] Katharine A. Sheehan and Donald L. Dahlgren. 1985. 24 p. ill.

- 8760 -

ATTORNEY GENERAL'S OFFICE. Biennial report, major activities. 1983-84. [By Sam Haynes. Sacramento] 136 p. ill.

AUGUSTAN REPRINT SOCIETY. Publication. Los Angeles, William Andrews Clark Memorial Library, University of California.

- 8761 -

- 231-232. Remarks on Clarissa [by] Sarah Fielding (1749). Intro. by Peter Sabor. 1985. xii, 56 p. ill. 86-621447

- 8762 -

- 233-234. The Dramatic censor; remarks upon the tragedy of Venice preserv'd [by] Samuel Derrick (1752). Intro. by Janet E. Aikins. 1985. xii, iii, 80, 2 p. 86-621448

- 8763 -

BUREAU OF CRIMINAL STATISTICS AND SPECIAL SERVICES. Homicide in California. 1984. Sacramento. 84 p. ill. annual. 80-644836

- 8764 -

CALIFORNIA STATE UNIVERSITY, Fullerton. Dept. of Religious Studies. Studies in the humanities: a festschrift in honor of Joseph Kalir. Alan S. Kaye, editor. [Fullerton, 1985] xv, 171 p. ill. 86-621249

- 8765 -

CALIFORNIA STATE UNIVERSITY, Los Angeles. Evaluation, Dissemination, and Assessment Center. Beyond language: social and cultural factors in schooling language minority students, developed by Bilingual Education Office, State Dept. of Education. Los Angeles [1986] xiv, 343 p. ill. 86-621250

- 8766 -

COMMISSION ON JUDICIAL PERFORMANCE. Report to the Governor. 25th; 1985. San Francisco. iii, 7 p. ill. annual. 64-63027

- 8767 -

DEPT. OF CORPORATIONS. Annual reports for California consumer finance laws covering operations of companies licensed by the Department of Corporations under Personal property brokers law, Consumer finance lenders law, Commercial finance lenders law, and Industrial loan law. 1984. [Sacramento] 41 p. 74-646854

- 8768 -

DEPT. OF FOOD AND AGRICULTURE. Pest Exclusion. Traffic and interception summaries, border agricultural inspection stations. 1982/83. Sacramento. 17 p. annual. sn85-15190

- 8769 -

DEPT. OF HEALTH SERVICES. Community Toxicology Unit. Health effects of toxic substances: a directory of references and sources [by] Hanafi Russell with special assistance from Richard J. Jackson and others. 2d ed. Berkeley] 1986 [c1985] vi, 98 p. ill. Available from: Dept. of General Services, Publications Section, P. O. Box 1015, North Highlands, CA 95660.

- 8770 -

DEPT. OF INSURANCE. Annual report of the insurance commissioner of the State of California. 117th; 1984. San Francisco. 220 p. 45-33033

- 8771 -

DEPT. OF MOTOR VEHICLES. Research and Development Office. Interim report to the Legislature of the State of California: the effect of renewal by mail for drivers with less than four-year-clean records; in accord with Senate bill no. 483, Chapter 776, 1982 legislative session [by] Mary K. Janke. Sacramento] 1985. viii, 38 p. ill. CAL-DMV-RSS-85-101.

- 8772 -

DEPT. OF MOTOR VEHICLES. Research and Development Office. A typological analysis of California DUI offenders and DUI recidivism correlates, by Gary W. Arstein-Kerslake and Raymond C. Peck. [Sacramento] 1985. xiv, 191 p. ill. 86-621271

DEPT. OF WATER RESOURCES. Bulletin.
[Sacramento]

- 8773 -

- 132-85. Management of the California State water project. Appendix D. Costs of recreation and fish and wildlife enhancement. 1985. [By Mike Torabian and others] 20 p. ill. annual.
Series no. duplicated. 63-63770

- 8774 -

DEPT. OF WATER RESOURCES. Directory of officials of flood control, reclamation, levee, and drainage districts, and municipalities. Dec. 1985. [Sacramento] 34 p. ill. annual.

- 8775 -

DEPT. OF WATER RESOURCES. Final environmental impact report for additional pumping units at Harvey O. Banks Delta Pumping Plant. [Sacramento] 1986. xxviii, 511 p. ill.

- 8776 -

DEPT. OF WATER RESOURCES. San Joaquin District. Irrigation water management in the southern San Joaquin Valley, 1981 [by Norman A. MacGillivray and David L. Scruggs with the assistance from Daniel J. Wightman and others. Fresno] 1985. xi, 71 p. ill. (It District report)
Issued in cooperation with the U. S. Soil Conservation Service and the resource conservation district of Pond-Shafter-Wasco. 86-621269

- 8777 -

DEPT. OF WATER RESOURCES. Southern District. Watermaster service, Central Basin, Los Angeles County. 1984/85. [By Rudy Angerbauer, assisted by Raymond D. Woo and others] Los Angeles. 117 p. ill. annual.
\$3.50, plus sales tax for California residents; available from: Dept. of Water Resources, P. O. Box 6598, Los Angeles, CA 90055. 79-629866

- 8778 -

DIVISION OF LABOR STATISTICS AND RESEARCH. Industrial Relations Research Section. Agriculture survey, Kern and San Joaquin Counties, 1984 [by Maria Yefimovich and Teresa Isorena] San Francisco, 1985. vi, 81 p.

DIVISION OF MINES AND GEOLOGY. Special publication. Sacramento.

- 8779 -

76. Mineral commodity report: barite, by Michael A. Silva. 1985. iii, 14 p. ill.
On t. p.: Part 1 from the U. S. Bureau of Mines publication, Mineral commodity summaries, 1984.

- 8780 -

79. Mineral commodity report: anhydrous ammonia (nitrogen), by Gary Taylor. 1985. ii, 9 p. ill.
On t. p.: Part 1 compiled from the U. S. Bureau of Mines' Minerals yearbooks, 1980-84.

- 8781 -

81. Mineral commodity report: sodium sulfate, by Hasmmukhrai H. Majmundar. 1985. ii, 11 p. ill.
On t. p.: Part 1 from the U. S. Bureau of Mines publication, Mineral commodity summaries, 1984.

- 8782 -

82. Mineral commodity report: salt, by Hasmmukhrai H. Majmundar. 1985. iii, 16 p. ill.
On t. p.: Part 1 from the U. S. Bureau of Mines publication, Mineral commodity summaries, 1984.

- 8783 -

83. Mineral commodity report: sodium carbonate, by Hasmmukhrai H. Majmundar. 1985. iii, 16 p. ill.
On t. p.: Part 1 from the U. S. Bureau of Mines publication, Mineral commodity summaries, 1984.

- 8784 -

84. Mineral commodity report: phosphate rock, by John L. Burnett. 1985. iii, 11 p. ill.
On t. p.: Part 1 from the U. S. Bureau of Mines publication, Mineral commodity summaries, 1984.

- 8785 -

85. Proceedings of productive second uses of mined land conference [held] September 18-21, 1984... [at] Pacific Grove, California. Sponsored [in cooperation with] the Institute for the Human Environment. [n.d.] ix, 174 p. ill. 86-621251

- 8786 -

EMPLOYMENT DATA AND RESEARCH DIVISION. Systems and Research Section. Annual planning information, California. 1981/82. [Sacramento] vi, 98 p. ill. 79-643631

- 8787 -

GOVERNOR. Governor's budget. 1986/87 regular session. Submitted by George Deukmejian, Governor, State of California to the California Legislature. [Sacramento] various pagings. ill. 80-649716

- 8788 -

HEALTH FACILITIES COMMISSION. Guide to California health care costs: a resource for consumers, purchasers, and providers. [Rev. Sacramento, 1985?] xi, 86 p. ill.
At head of title: \$45 billion.
First copy free; additional copies \$7.50 each. 86-621248

- 8789 -

LAWS, STATUTES, ETC. The Employment agency act, and excerpts from the general provisions of the Business and professions code; includes amendments through October 1985. [Sacramento] Dept. of Consumer Affairs, Bureau of Personnel Services, 1985. 50 p.

- 8790 -

LAWS, STATUTES, ETC. Planning, zoning, and development laws. 1986. Sacramento, Office of Planning and Research. xi, 431 p. annual.
\$2.85, 4th-class delivery; \$3.50, UPS delivery; available from: Dept. of General Services, Publications Section, P. O. Box 1015, North Highlands, CA 95680. 85-647699

- 8791 -

LEGISLATURE. Assembly. Office of Research. Dropping out, losing out: the high cost for California. [Sacramento] 1985. viii, 112 p. ill.
On cover: 074-A.
\$6.80, plus sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814. 86-621270

- 8792 -

LEGISLATURE. Assembly. Utilities and Commerce Committee. Information hearing... the AT&T breakup: Impact of urban telephone service [held at] ... San Diego, California, November 10, 1983. [Sacramento, n. d.] 173 p. ill.
On cover: No. 094A.
\$8.50, plus sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814. 86-621266

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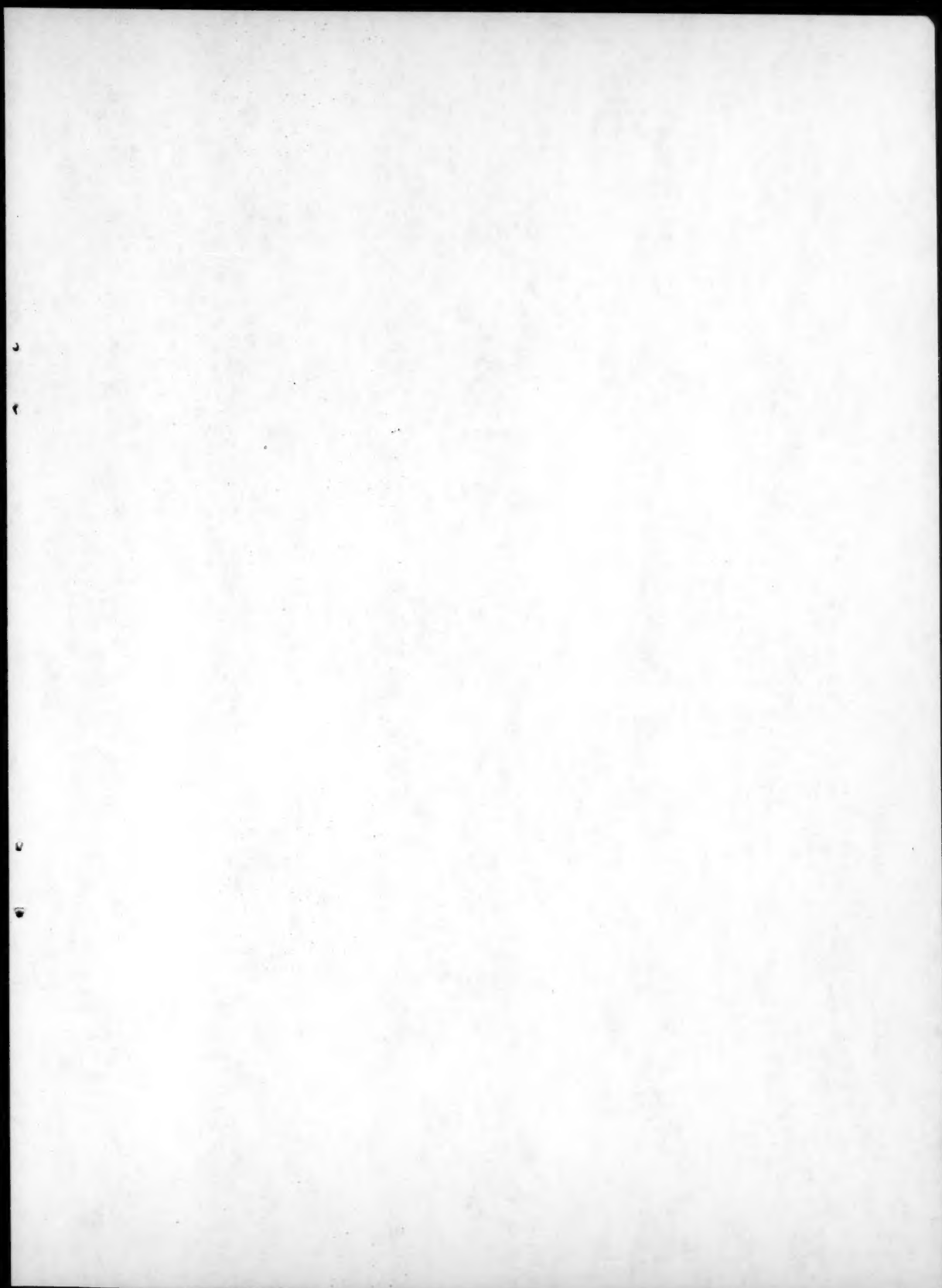
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|---------------------------|-----------------------|--------------------------|--|-----------------------|--------------------------|
| Alabama..... | 32 | 110 | Nevada..... | 38 | 148 |
| Alaska..... | 112 | 773 | New Hampshire..... | 17 | 56 |
| American Samoa..... | | | New Jersey..... | 57 | 206 |
| Arizona..... | 21 | 129 | New Mexico..... | 26 | 117 |
| Arkansas..... | 80 | 263 | New York..... | 108 | 371 |
| California..... | 161 | 731 | North Carolina..... | 75 | 252 |
| Colorado..... | 30 | 200 | North Dakota..... | 107 | 309 |
| Connecticut..... | 46 | 218 | Northern Mariana Islands..... | | |
| Delaware..... | 59 | 154 | Ohio..... | 61 | 385 |
| District of Columbia..... | 2 | 9 | Oklahoma..... | 104 | 297 |
| Florida..... | 112 | 544 | Oregon..... | 86 | 246 |
| Georgia..... | 33 | 169 | Pennsylvania..... | 94 | 259 |
| Guam..... | | | Puerto Rico..... | 14 | 27 |
| Hawaii..... | 44 | 262 | Rhode Island..... | 16 | 62 |
| Idaho..... | 11 | 51 | South Carolina..... | 77 | 285 |
| Illinois..... | 76 | 331 | South Dakota..... | 89 | 218 |
| Indiana..... | 31 | 105 | Tennessee..... | 67 | 238 |
| Iowa..... | 84 | 335 | Texas..... | 144 | 416 |
| Kansas..... | 50 | 172 | Trust Territory of the Pacific Islands..... | | |
| Kentucky..... | 57 | 239 | Utah..... | 19 | 80 |
| Louisiana..... | 92 | 250 | Vermont..... | 10 | 28 |
| Maine..... | 52 | 234 | Virgin Islands..... | 10 | 15 |
| Maryland..... | 299 | 647 | Virginia..... | 136 | 500 |
| Massachusetts..... | 34 | 253 | Washington..... | 85 | 239 |
| Michigan..... | 78 | 250 | West Virginia..... | 22 | 59 |
| Minnesota..... | 67 | 319 | Wisconsin..... | 32 | 135 |
| Mississippi..... | 72 | 118 | Wyoming..... | 51 | 177 |
| Missouri..... | 58 | 290 | Assns. of State Officials..... | 31 | 84 |
| Montana..... | 37 | 158 | | | |
| Nebraska..... | 71 | 327 | Total..... | 3,477 | 12,850* |

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual

reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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CHARTER OF A NEW YORK

| NAME | AGE | SEX | RELATION | DATE |
|------|-----|-----|----------|------|
| JOHN | 25 | M | HUSBAND | 1850 |
| MARY | 22 | F | WIFE | 1850 |
| JOHN | 15 | M | SON | 1850 |
| MARY | 12 | F | DAUGHTER | 1850 |
| JOHN | 10 | M | SON | 1850 |
| MARY | 8 | F | DAUGHTER | 1850 |
| JOHN | 5 | M | SON | 1850 |
| MARY | 3 | F | DAUGHTER | 1850 |
| JOHN | 1 | M | SON | 1850 |
| MARY | 0 | F | DAUGHTER | 1850 |

ARTICLE I

| NAME | AGE | SEX | RELATION | DATE |
|------|-----|-----|----------|------|
| JOHN | 25 | M | HUSBAND | 1850 |
| MARY | 22 | F | WIFE | 1850 |
| JOHN | 15 | M | SON | 1850 |
| MARY | 12 | F | DAUGHTER | 1850 |
| JOHN | 10 | M | SON | 1850 |
| MARY | 8 | F | DAUGHTER | 1850 |
| JOHN | 5 | M | SON | 1850 |
| MARY | 3 | F | DAUGHTER | 1850 |
| JOHN | 1 | M | SON | 1850 |
| MARY | 0 | F | DAUGHTER | 1850 |

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